

**SWORN AFFIDAVIT  
B-BBEE QUALIFYING SMALL ENTERPRISE  
ICT SECTOR**

I, the undersigned,

|                     |                    |
|---------------------|--------------------|
| Full name & Surname | Dawn Rhea de Raedt |
| Identity number     | 741121 0135 085    |

Hereby declare under oath as follows:

1. The contents of this statement are to the best of my knowledge a true reflection of the facts.
2. I am a Director of the following enterprise and am duly authorised to act on its behalf:

|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Enterprise Name:                  | The Really Intelligent Corporation (Pty) Ltd                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Trading Name<br>(If Applicable):  | RIC Consulting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Registration Number:              | 2021 / 544561 / 07                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Enterprise Registered<br>Address: | 113 Hilton Road, Linbro Park,<br>Sandton, 2090                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Enterprise Physical<br>Address:   | 38A Whisken Avenue, Crowthorne,<br>Kyalami, Midrand, 1682                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Type of Entity:                   | Private Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Nature of Business:               | Business Intelligence Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Definition of "Black<br>People"   | As per the Broad-Based Black Economic Empowerment Act 53 of 2003 as Amended<br>by Act No 46 of 2013 "Black People" is a generic term which means Africans,<br>Coloureds and Indians –<br>(a) who are citizens of the Republic of South Africa by birth or descent; or<br>(b) who became citizens of the Republic of South Africa by<br>naturalisation-<br>i. before 27 April 1994; or<br>ii. on or after 27 April 1994 and who would have been entitled to<br>acquire citizenship by naturalization prior to that date;" |

**JAMES ALLEN TELLE**  
Professional Accountant (SA)  
Commissioner of Oaths, Ex Officio  
South African Institute of Professional Accountants  
Membership number: 5380  
113 HILTON ROAD, LINBRO PARK, SANDTON



12 MARCH 2025



**RIC CONSULTING**  
THE DEFINITIVE ANSWER

|                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Definition of "Black Designated Groups"</b> | <p>"Black Designated Groups means:</p> <ul style="list-style-type: none"><li>(a) unemployed black people not attending and not required by law to attend an educational institution and not awaiting admission to an educational institution;</li><li>(b) Black people who are youth as defined in the National Youth Commission Act of 1996;</li><li>(c) Black people who are persons with disabilities as defined in the Code of Good Practice on employment of people with disabilities issued under the Employment Equity Act;</li><li>(d) Black people living in rural and under developed areas;</li><li>(e) Black military veterans who qualifies to be called a military veteran in terms of the Military Veterans Act 18 of 2011;"</li></ul> |
|------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

3. I hereby declare under Oath that:

- The Enterprise is **51 %** Black Owned as per Statement AICT 100,
- The Enterprise is **17 %** Black Female Owned as per Statement AICT 100,
- The Enterprise is **0 %** Black Designated Group Owned as per Statement AICT 100,
- Black Designated Group Owned % Breakdown as per the definition stated above:
  - Black Youth % = **0 %**
  - Black Disabled % = **0 %**
  - Black Unemployed % = **0 %**
  - Black People living in Rural areas % = **0 %**
  - Black Military Veterans % = **0 %**
- Based on the Management Accounts and other information available on the latest financial year-end of **28 February 2025**, the annual Total Revenue was between R10,000,000.00 (Ten Million Rands) and R 50,000,000.00 (Fifty Million Rands),
- I confirm on the below table the B-BBEE Level Contributor, by **ticking the applicable box**.

|                          |                                                              |          |
|--------------------------|--------------------------------------------------------------|----------|
| 100% Black Owned         | <b>Level One</b> (135% B-BBEE procurement recognition level) |          |
| At least 51% Black Owned | <b>Level Two</b> (125% B-BBEE procurement recognition level) | <b>X</b> |

4. I know and understand the contents of this affidavit and I have no objection to take the prescribed oath and consider the oath binding on my conscience and on the Owners of the Enterprise which I represent in this matter.
5. The sworn affidavit will be valid for a period of 12 months from the date signed by commissioner.

Deponent Signature: \_\_\_\_\_

Date: **12 MARCH 2025**

  
Commissioner of Oaths : **12 MARCH 2025**

**JAMES ALLEN TELLE**  
**Professional Accountant (SA)**  
**Commissioner of Oaths, Ex Officio**  
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